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### The Record - Vol. 28, Issue 9

IIT Chicago-Kent College of Law

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# CHICAGO KENT

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## T H E R E C O R D

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Vol. No. XXVIII, No. 9

October 9, 1995

**NOTE:**

If you would like to have a notice posted in *The Record*, please submit your information by attaching (F6) a WordPerfect document to an email message sent to Barbara Washington (BWASHINGTON), or dropped by her office, Room 815. All notices must include your name, your email address and/or a telephone number where you can be reached during the day. If applicable, please include the name of your student organization. All information **MUST** be submitted by Wednesday at 5:00 p.m.

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### FROM DEAN MATASAR

Members of the administration and I will meet with students on Tuesday, Oct. 17, from 2 to 6 p.m. in the second floor Spaketeria, to discuss how we can work more closely together to improve the law school experience. More information will appear in next week's Record.

#### **An open casting call...**

Some Chicago-Kent student impresarios have hatched a plan to stage an all-school variety/talent/satirical revue showcasing student and faculty talent. The Chicago-Kent "Law Revue" will be cast and rehearsed the first month of spring semester and performed in mid or late February.

Everyone who'd like to perform in the show or staff the production is invited to attend a planning meeting on Tuesday, Oct. 10, at 3:15 in Room 355, or Wednesday, Oct. 11, at 11:45 in Room 355. Let's have some fun and give Broadway a run for its money! For more information, please e-mail Arrienne Lezak at ALEZAK.

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### FROM DEAN CHAPMAN

#### **Seniors: Illinois Bar Exam Registration Update**

Students who began law school prior to 1993 only have to file a bar exam application to take the Illinois bar exam and should not read the rest of this notice.

Students who began law school after 1992 must file two documents to take the Illinois bar exam. (1) An Application to Register as a Candidate for Admission to the Practice of Law (a "Registration Application"). This should be filed by March 1 of the first year of law school, but may be filed after that date by paying an additional fee of \$250. (2) A Final Application for the Bar Examination which is filed during the last semester of school.

The Illinois Board of Admissions just advised me that if you did not file the Registration Application by March 1 of your first year of law school, the best time to file it is with your Final Application in your last semester. If you file the Registration Application before the Final Application, you will also have to file a character and fitness update form. If you file the two applications together, the update is not required. Bottom line: if you did not file the Registration Application in your first year, send it in the same envelope as your Final Application.

The February, 1996 bar candidates are the first group for whom a Registration Statement is required and the Board of Admissions does not have all of their procedures set yet. This information is current as of October 5; I'll notify you if there is a change. If you have any questions, contact me or call the Illinois Board of Admissions directly at 217-522-5917.

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## **FROM THE REGISTRAR**

### **Computer Exam Sign-up**

Students who want to use a computer for their final exam should sign up in the Registrar's office beginning Thursday, October 12. The Registrar's office will post a list of instructors who permit the use of computers for their final exam on the second floor bulletin board. The deadline to sign up is Thursday, October 26.

If there are not enough computers to accommodate all students, some instructors will not permit any of their students to use computers while others permit a lottery drawing to select eligible students. The order in which you sign up is not relevant to whether or not you will be accommodated. The names of all students, if any, who cannot be accommodated will be posted on Monday, October 30.

### **First Year Students - Undergraduate Transcripts**

Registration for the spring semester will take place in November. You will not be permitted to register for the spring semester unless a final official transcript from your undergraduate school is in your law school file. If we don't have your final transcript yet, please contact your undergraduate school and request that an official transcript be mailed directly to the law school Registrar's office.

### **Change of Division**

If you want to change divisions for the spring semester, you must submit a Request to Change Divisions to the Registrar's office by Friday, October 13, 1995. If there is space available, all students will be accommodated. Otherwise, a drawing will be held to select the students who may change divisions. Students who change divisions will have the lowest registration priority within their starting date group for the Spring, 1996 registration. First-year evening students who change to the Day Division will have to take several required courses in the evening during the next two semesters.

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## **FROM ASSISTANT DEAN OF STUDENTS JULIE FENTON**

### **We're on the fifth floor. . .**

We may be a bit off the beaten path, but make the trip. Law school can be a very isolating experience. Your colleagues may all seem to have the right answers and know where they are going. No one wants to feel like he or she is the only one who doesn't "get it." Come in and talk to us. If you haven't found your way to our offices yet, Sherry Waldrep is in Room 546, and I'm in Room 544.

We can give you ideas about how to study, how to prepare that mystical "outline" that everyone talks about, how to handle the stress of law school, or how to get involved in law school activities. We can even talk to

you about your future plans. What do you want to do when you leave here someday? Sherry has a background in career counseling, and I was a litigator with two Chicago law firms.

Stop by or make an appointment to see one of us. We look forward to meeting you.

### **Some reading for your spare time!**

We have a Student Resource Library that contains study aids, books about law school survival and success, and books about health and mental health topics. We recently received the following titles: Concentration!: How to Focus for Success; Overcoming Anxiety; Farewell to Fear; The Complete Law School Companion; Tactics of Legal Reasoning; An Introduction to Law, Law Study, and the Lawyer's Role; How to Succeed in Law School; and Learning Law: The Mastery of Legal Logic. The material in the Resource Library is available for you to borrow.

### **Stress Management Seminars**

Don't forget to sign up for the upcoming Stress Management Seminars. Dr. Terry Shapiro, Director of Counseling and his staff will conduct stress management seminars for day students on Wednesday, October 18 from 3:00-4:00 pm in Room C25 and Wednesday, October 25 3:00-4:00 p.m. in Room C25. A seminar for evening students will be held on Tuesday, October 24 from 5:00-6:00 p.m. in Room 370. You must pre-register for the workshops. Space is limited. E-mail Sherry Waldrep (SWaldrep) or sign up in Room 546.

### **First-year meetings with Faculty Advisors**

The following faculty will meet with their first-year advisees this week:

Professor Runcie, Monday Oct. 9, 11:45 a.m. - 12:45 p.m. in Room 180  
Professor Brody, Monday, Oct. 9, 1:00 p.m. - 2:00 p.m. in Room 155  
Professor Gross, Monday, Oct. 9, 3:30 p.m. - 4:30 p.m. in Room 635  
Professor Rudstein, Monday, Oct. 9, 5:15 p.m. - 5:55 p.m. in Room 744

Professor Warner, Wednesday, Oct. 11, 10:00 a.m. - 11:00 a.m. in Room 547  
Professor Cotter, Wednesday, Oct. 11, 10:15 a.m. - 11:15 a.m. in Room 355  
Professor Richardson, Wednesday, Oct. 11, 3:00 p.m. - 4:00 p.m. in Room 305  
Professor Stewart, Wednesday, Oct. 11, 5:00 p.m. - 5:55 p.m. in Room C35  
Professor Laser, Wednesday, Oct. 11, 5:00 p.m. - 5:50 p.m. in Room 547

If you don't know who your faculty advisor is, stop by Room 544. The lists are posted outside the door.

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## **CAREER SERVICES**

### **Fall On-Campus Interview Program**

2Ls: Additional Direct Contact Employer

Robinson, Curley & Clayton, a fourteen-attorney litigation boutique firm in Chicago, is seeking a summer associate. 2Ls must be in the top 10% of the class or on law review, and have prior law firm clerking experience. Pick up Handout #34 for additional information. Apply soon!

**Additional On-Campus Interviewer: Human Resources Consulting Services of Ernst & Young LLP**

Ernst & Young LLP, an international professional services firm, is seeking 2L, 3L, 4L and LLM candidates for positions in its Human Resource Consulting Services (HRC) practice for its offices in Atlanta, Chicago, Cleveland, Dallas, Indianapolis, Philadelphia, Pittsburgh, New York, and Washington D.C. They will be interviewing at Chicago-Kent on October 24, 1995.

Applicants should have a demonstrable interest in tax and employee benefits law. Relevant courses and work experience will be considered. If interested, please bring a resume and transcript to the Career Services Office no later than noon on October 16, 1995.

**Callbacks and Offers**

Please let us know how you are faring in the program! Email SCHU or LABRAMS and tell us about any callbacks or offers you receive.

**Upcoming Programs**

**The Big Picture: Interview Tips from the Experts**

On Tuesday, October 10 at noon in room 370 , practitioners from small and mid-size firms, government agencies and public interest organizations will share their advice for interviewing. Sign up in the Career Services Office to attend!

The previously scheduled 5:00 p.m. program has been cancelled because only three students signed up to attend. The video of the noon program will be available after Monday, October 16.

**Careers with the FBI**

On Monday, October 16 at noon in room C50, Special Agent Kevin Illia will discuss job opportunities within the FBI. Sign up to attend in the Career Services Office and come meet Agent Illia!

**Networking Opportunities**

**National Association of Women Lawyers Student Memberships**

The National Association of Women Lawyers invites law students to join. The application and an explanation of membership benefits can be found on Handout #36.

**Chicago's Committee for '96/Democratic National Convention Committee**

Chicago's Committee for '96 is seeking volunteers to assist with the planning and support for next summer's Democratic National Convention in Chicago. Information and applications are available as Handout #31 in the Career Services Office or by sending an email request to Chgoconv @ smtp {ChgoConv96@aol.com}.

## **Public Interest Opportunities**

### **International Human Rights Law Group Seeks Summer Volunteers**

The International Human Rights Law Group in Washington, D.C. is seeking unpaid interns for next summer. The Group is a nonpartisan, nonprofit advocacy organization which provides technical assistance and training to grassroots human rights advocates and lawyers in developing countries and emerging democracies.

The Group will be interviewing 2Ls at the NAPIL Conference in Washington, D.C. on October 20. Interested 2Ls should pick up **Handout #35** and apply immediately to be considered for an interview. 1Ls may apply after December 1.

### **Summer Volunteer Position with HomeBase in San Francisco**

HomeBase, California's law and social policy center dedicated to ending homelessness, seeks summer volunteers. The center works directly with homeless people as well as with the agencies providing services to the population. Information about HomeBase is available on **Handout #30**. 2Ls may apply immediately. 1Ls may apply as of December 1. Applications are due February 2, 1996.

## **Fellowship Opportunities**

### **The George Slaff Fellowship Sponsored by the ACLU of Southern California**

The ACLU of Southern California is accepting applications for a one-year fellowship during which a fellow will work on litigation involving freedom of speech, freedom of the press, and the right to petition the government. The application deadline is November 15 but we encourage interested students to apply soon. Pick up **Handout #32** for details.

## **Other Special Opportunities: Handouts Available in Career Services**

### **Project Aspire: 1995 ASEAN Job Fair**

Students from Brunei, Indonesia, Malaysia, Philippines, Singapore, Thailand and Vietnam are invited to participate in the annual ASEAN job fair and conference on October 29 and 30 in Indianapolis. If you are interested in a career in business in your home country, pick up **Handout #33** in the Career Services Office for more details.

### **Illinois Department of Professional Regulation Seeks Volunteers**

The Department of Professional Regulation is seeking interns to review files and prepare pleadings for prosecution of professional acts violations. Students with 711 licenses may also participate in hearings. Candidates should be highly motivated and self-starters. 3Ls and 4Ls with 711 licenses are preferred. Apply as soon as possible! See posting PT-95-3132 in the Career Services Office or on Kentnet's computerized job listings.

### **Judicial Clerkship for the United States District Court, Eastern District of Virginia**

The U.S. District Court for the Eastern District of Virginia is looking for qualified applicants for one-year clerkships commencing in August of 1997. Seventeen clerkship opportunities will be available. Applications

will be accepted beginning December 1, 1995 and continuing until February 20, 1996. For more information please consult **Handout # 29** which can be picked up in the Career Services Office.

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## OFFICE OF DEVELOPMENT

One of Chicago-Kent's distinguished alumnus, Senior Court Judge Abraham Lincoln Marovitz, '25, recently celebrated his 90th birthday. Judge Marovitz has also graciously agreed to exhibit part of his Abraham Lincoln memorabilia collection in the entryway of the courtroom. A reception was held on October 2 to honor the opening of this exhibit. Plans are being made to give interested students tours of the courtroom.

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## NEWS FROM THE CLC (CENTER FOR LAW AND COMPUTERS)

### Computer Support Specialist Available

Leah Moral, the Computer Support Specialist, has scheduled specific hours in which she will be available to help students with computer questions, questions about PCMCIA cards, modem problems, software questions, etc., at her desk just outside room 703. We hope this will provide even better service to students at Chicago-Kent. Just go to the 7th floor and turn left at the drinking fountain. Leah may reschedule an appointment with anyone who needs more time and whose computer may need more attention.

#### Open Clinic Days and Hours:

Monday, Wednesday, Friday  
Tuesday, Thursday

10:00 a.m. - 12:00 p.m.

1:30 p.m. - 3:30 p.m.

Evening students can email Leah (LMORAL) for special help with questions and problems.

### LEXIS/NEXIS Student Office Training

Training is scheduled for October 10 and 11. Contact a LEXIS student representative for details. These sessions are open to all students at Chicago-Kent.

LEXIS is also holding their annual LEXIS Day this week on October 10. From 2 to 6 in the afternoon LEXIS representatives will be in the main lobby with literature, product demonstrations, and food.

### Technology In the Classroom

Are you interested in seeing how faculty at Chicago-Kent are integrating technology with their classes? Sessions featuring Marty Malin, Evelyn Brody, John Mayer, Richard Warner and Marc Grinker will be held November 7 from noon - 1:00 in room 270.

### Advance Notice to Students: Software Upgrade In Labs

During winter break, WordPerfect for Windows will be converted from version 6.0 to 6.1. No change will occur until after the completion of final exams. Demonstration sessions and transitional documentation will be available in January.

### **Lab Closings**

Lab 775 will be closed for the dates and times listed below. Do not forget that there are three other rooms with computers: Lab 700, Lab 760, and the 9th floor Concentration Area:

Tuesday October 10	11:45 a.m. to 1:45 p.m.	LEXIS/NEXIS Student Office Training
Wednesday October 11	3:00 p.m. to 4:00 p.m.	LEXIS/NEXIS Student Office Training
Thursday October 12	9:15 a.m. to 10:30 a.m.	Academic Support Program
Friday October 13	10:40 a.m. to 12:00 p.m.	LLM Training

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## **CHECK IT OUT . . . NEWS FROM THE INFORMATION CENTER**

### **"INSIDE THE JURY ROOM"**

This month we are featuring the video, "Inside the Jury Room". With the O.J. Simpson trial now over, many legal experts are surprised at how quickly the jury completed deliberations. Some of the questions raised were, "Did the jury follow the presiding judge's instructions? What were the key factors in their decision?" These questions may never be answered, but viewing "Inside the Jury Room" will give you a better understanding of the many issues that are raised during actual jury deliberations.

The media room (680H) is located in the library and open during regular Information Center hours. It may be used upon request or by reservation at the Library Services Desk.

### **TUTORIALS**

If you have ever been puzzled as to why Shepardizing is so important in the legal world, then come to this week's tutorial on USING SHEPARD's. The Reference Staff of the Information Center will discuss the importance of Shepardizing cases, show you where the various Shepard's volumes are shelved, and tell you how to use them.

The schedule for this week's tutorials will be posted on the 9th floor Information Center's bulletin board. Each tutorial will last a maximum 20 minutes. It's not mandatory that you sign up, just come to the reference desk.

### **AFRICAN AMERICAN WEB**

There is a African American web site located at....

<http://www.ip.net/melanet/>

Melanet web site provides a gateway to private, non-profit, and public sectors of communication and business.

### **INTERNAL TELECOMMUNICATIONS TECHNOLOGY...AKA THE "WALL PHONE"**

Everyone is reminded that wall telephones are available at a number of locations in the library. You may use the wall phones to call the circulation desk with a question, to seek photocopier troubleshooting from the Document Center, or ask for reference assistance. Wall phones are also available in the computer classrooms. You may also ask a reference librarian for help with online database searching.



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## FROM THE OFFICE OF ALUMNAE/I & STUDENT RELATIONS

There are only a few openings left for the Alumnae/I & Student Roundtables! Stop by Suite 310 to sign up for any of the remaining roundtables with space available.

**Keith Harley, '88**

**Wednesday, October 25, 5:30 p.m. - 7:00 p.m.**

Mr. Harley works for the South Chicago Legal Clinic. He started a program at the clinic in the environmental poverty law. A significant part of Mr. Harley's job is spreading the word about community environmental activism. He conducted 25 community seminars last year alone.

**Michael Marick, '80**

**Friday, October 27, 12:00 p.m. - 1:30 p.m.**

Mr. Marick is a founding partner of Bates, Meckler, Bulger & Tilson. He concentrates on civil litigation with an emphasis on insurance coverage and reinsurance. While at Chicago-Kent, Mr. Marick was on Law Review, Trial Advocacy and Moot Court. Most recently, Mr. Marick served as the President of the Law School Association in the '94-'95 term.

**Barry Maram, '71**

**Tuesday, November 7, 5:30 p.m. - 7:00 p.m.**

Mr. Maram is a partner at Sonnenschein, Nath & Rosenthal. He practices health care law. In 1994, Mr. Maram served as a spokesperson for the Clinton Health Care Reform Plan in the Chicago area. Mr. Maram is currently the President of the Law School Association.

**Judith Munson, '76**

**Friday, November 10, 12:00 p.m. - 2:00 p.m.**

Ms. Munson is general counsel at the Illinois Department of Public Health. She also serves as Vice-President for the Lawyers Assistance Program. She has been an adjunct professor for the University of Illinois at Chicago's Public Health Program. Ms. Munson was a member of the Law School Association Board of Directors for six years and served as its' president in 1986-87.

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## FROM PROFESSOR VIVIEN GROSS, FACULTY ADVISOR OF SERVING OUR SOCIETY (SOS)...

**And SOS Student Counselors, Ms. Sharon Doherty (3L) and Mr. Steve McKenzie (2L)**

Please stop by and see us. We can counsel you generally about legal and non-legal interest opportunities, and specifically help you locate a volunteer experience in a public interest area. Here are just two of our new listings:

**Life Span**

Life Span is looking for volunteers to assist in providing legal representation and advocacy to battered women. Volunteers will interview potential clients, research, prepare pleadings and conduct hearings in civil and criminal court.

**IL Dept. of Children and Family Services - Inspector General**

Volunteers will work on the development of child welfare policy and assist in the direct investigations conducted by the Inspector General.

**Office Hours - Room 686:**

Monday: 1:00 p.m. - 3:00 p.m.  
Tuesday: 12:30 p.m. - 2:30 p.m. and  
4:00 p.m. - 6:00 p.m.  
Wednesday: 11:00 a.m. - 1:00 p.m.

Please feel free to email either Sharon (SDOHERTY) or Steve (SMCKENZI) if you need to schedule a meeting for a different time.

**ATTENTION RECENT SOS VOLUNTEERS**

If you completed a summer SOS volunteer position and would like to obtain your Certificate of Public Service, please stop by our office at 686 and complete a Volunteer Questionnaire. When we're not in the office you'll find them located by the door. Once you've completed the form, please leave it at our office. Your comments will help us tell prospective volunteers more about the various agencies. After we have your questionnaire, we will award you the Certificate of Public Service. Thanks in advance for taking the time to complete these forms.

**FEDERAL JUDICIAL EXTERNSHIPS: SPRING 1996 SEMESTER  
FOR SECOND AND THIRD YEAR STUDENTS  
WITH A MINIMUM 3.2 GRADE POINT AVERAGE**

All students who are interested in externing for a federal appellate, federal district, bankruptcy or federal magistrate judge for the Spring 1996 Semester should apply immediately.

A judicial externship enables the student to become involved in particular legal problems through research and writing, and to contribute in the resolution of those legal problems. Depending upon the judge, an extern may have the opportunity to observe the day-to-day routine of a judge and discuss with the judge and the judge's law clerk those legal problems which attorneys face in their profession, and the specific problems which attorneys confront in the courtroom. Take advantage of this wonderful opportunity!

The applications for the Spring Judicial Externships are available in Room 601, Law Offices. Completed applications should be submitted to Carole Ross, Secretary to Professor Gross, Room 612 of Law Offices by Wednesday, October 11, 1995 at 5:00 p.m. If you have any questions or concerns, please contact Prof. Gross.

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## **FACULTY NEWS**

Professor David Gerber taught last year on the law faculty of the University of Munich (Germany), where he was the first holder of a professorial chair created for foreign scholars. In January he gave a talk entitled "European Union Law: Thinking About It and Teaching It" at the Association of American Law Schools Convention in New Orleans. In April, he gave a talk entitled "Competition Law and the Consumer in Europe: A Clouded Relationship" at a symposium on law and the consumer at the University of Rome.

**Professor Rosemary Shiels** was keynote speaker at the recent Second Australasian Computer Aided Learning Conference, on September 27, 1995, in Sydney, Australia. Prof. Shiels spoke to the group of faculty and computing services support professionals about International Trends in CAL for Law Students. Prof. Shiels was also a member of the panel on Internet Usage for the Law Firm Marketer for the National Law Firm Marketing Association, on September 22, 1995. Prof. Shiels spoke on some of the copyright and training issues involved in the growing use of the Internet for law firm marketing and communications.

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## **SPECIAL NOTICES**

### **Advanced Externship Program Spring, 1995**

#### **THIRD YEAR STUDENTS ONLY:**

Do you wish to develop your legal skills? Gain practical legal experience in a specialized area of law with a corporation, firm or government agency? Make yourself more marketable to prospective employers upon graduation? If you have answered "yes" to any of the above questions, consider applying for the Advanced Externship Program for Spring Semester 1995.

The Advanced Externship Program is a **four credit hour program** consisting of a 3 credit hour fieldwork and a 1 credit hour classroom component. The program is open to students in their last two semesters of law school. For the fieldwork component, an extern is placed in a private or public, civil or criminal practice and is required to work a minimum of 15 hours a week at his/her designated placement. Externs interested in civil law may select to work under the supervision of general counsel in major corporations or under the supervision of designated teaching lawyers in well-known firms or specific government agencies. Externs may specialize in such diverse legal areas as tax, commodities, securities, corporate, health care, medical malpractice, and general corporate law, etc. Those interested in criminal law may select to work with designated supervising lawyers at the States Attorney's Office, Public Defender's or the U.S. Attorney's office. Many externships may offer the externs opportunities to obtain a 711 license and appear in court.

The accompanying classroom component consists of a 1 hour class weekly, which focuses on various aspects of today's practice of law and on the externs' fieldwork experiences.

If you are interested in learning more about externship opportunities or in applying for the program, please see Professor Vivien Gross in Room 617.

More information about the program and an accompanying application form are available in the Law Offices Reception Area. Applications must be turned in to Room 612 by **5:00 p.m. on Wednesday, November 1**. **All applicants must have scheduled and completed an interview with Professor Gross prior to turning in their applications.** Slots are limited. In the event applicants outnumber the number of students that can be accepted in the program, students with at least one semester of Law Offices or LADR (Law Alternative Disputes Resolution program) will receive a preference over other students in being admitted in the Externship Program.

## **To Professor Stewart's Advisees**

I hope you'll be able to join me on Wednesday, October 11 at 5:00 p.m. in Room C35 for cookies, soda and a free-wheeling discussion of how to survive the first semester of the first year of law school. I'm looking forward to meeting all of you. In the meantime, if you'd like to drop by my office and introduce yourself, the number is 833. Advisees are: John Bretscher, Brent Boyd, Heidi Christensen, Robert Dixon, Lillian Johnston, Eric Karell, Rattan Nath, Timothy O'Brien, Richard Rosenstiel, Michael Weisman, Joji Baniqued, Frederick Barnhart, Carolyn Sperl, Oman Abuzir and Mary Baker.

## **Writing Competitions**

The Georgetown University Law Center Space Group has issued a call for student papers. The topic is space law. The award is \$1,500 for the best paper. The deadline is November 1, 1995.

The Brand Names Education Foundation is sponsoring the Ladas Memorial Award. The best paper will receive \$4,000 and financial support up to \$1,000. The topic is trademarks and the deadline is November 15, 1995.

The Roscoe Pound Foundation has announced its annual Roscoe Hogan Environmental Law Essay Contest. Specific topics are available. The awards are \$3,000 and a trip to Boston to attend the awards dinner, \$2,000 and \$1,000. The deadline for intent to enter forms for fall classes is December 15, 1995; the deadline for spring classes is February 16, 1996.

The ABA Forum on the Construction Industry is sponsoring a writing competition on any topic related to construction industry law. Prizes of \$1,500 and \$750 will be awarded to the first and second place winners. The deadline is December 29, 1995.

The Federal Taxation Committee of the Chicago Bar Association is sponsoring an essay contest. The winning entry will receive \$250 and the topics can be found in room 320. The deadline is January 7, 1996.

The American Prepaid Legal Services Institute has announced its Essay Contest. They will award prizes of \$2,500, \$1,500 and \$500 to the best essays. The question to be answered is: How do group and prepaid legal service plans improve access to justice? The deadline is January 15, 1996.

The John Marshall Law School's Center for Intellectual Property Law is sponsoring the 13th Annual Gerald Rose Memorial Competition. The topic is any aspect of Intellectual Property Law and the award for best paper is \$1,000. The deadline is January 15, 1996.

The Roscoe Pound Foundation has announced the Elaine Osborne Jacobson Award for the Working Women in Health Care Law. The Awards are \$2,000 and \$1000. The deadline January 19, 1996.

The Commercial Law League of America has announced the Sugarman Memorial Writing Contest. The topic is current issues in the commercial collections field. The first prize is \$1,500 and the deadline is January 22, 1996.

The American Indian Law Review has announced its writing competition. The topic is any issue concerning American Indian Law. Awards are \$1,000, \$500 and \$250. The deadline is January 31, 1996.

The American College of Legal Medicine is sponsoring the Letourneau Award for the outstanding paper on Legal Medicine. The award is \$1,000 and the deadline is February 1, 1996.

(312) 861-6632. Please note that the scholarship application must be fully completed and received by MALSF on or before October 21, 1995.

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## ORGANIZATIONS

### **American Bar Association**

GENERAL MEETING ON WEDNESDAY, OCTOBER 11 at 3:00 p.m. in room 170!!! Come learn more about the ABA, member benefits and share your ideas about Chapter programming. Applications and Info are available on the Concourse level. E-mail RISMAIL with questions.

ABA has moved to Office C78.

PMBR Bar Review Course Information is available on the Concourse Level. They offer a great discount to ABA members. This is a good MBE course to supplement other full-length courses offered. There is a 3-day and 6-day course. Each is offered before/after Bar-Bri. If you would like more information or you would like to become a PMBR Rep - e-mail RISMAIL.

### **Animal Rights Law Society**

PET THEFT - CONGRESS HEARS TESTIMONY: Each year an estimated 1.5 million dogs and cats are stolen from households across America and sold to dealers who supply animals for laboratory research and testing. Judith Reitman, journalist and author of the expose' on pet theft entitled *Stolen For Profit*, testified before the House Appropriations Subcommittee on Agriculture. Ms. Reitman presented testimony that documented the USDA's complicity with the animal dealers and research facilities that they are suppose to be regulating. She provided evidence, including internal memos from the USDA, showing that the agency is diverting millions of dollars allotted for enforcement of anti-pet theft laws to instead disregard federal law and collude with the biomedical industry.

Ms. Reitman testified that, "Stolen for Profit ... focused national attention on the role of the USDA and a segment of the biomedical industry in delivering pets to laboratories. Pet theft is not about animal rights. It is not about the efficacy of animal research. Pet theft is about the government's utter failure to protect its citizens from felony crime. And the fact is that passport into this criminal activity is a license issued by the USDA."

If you'd like to find out what you can do to eliminate the Class-B animal dealer license Ms. Reitman refers to which permit these "random source" animal dealers, please e-mail CBURKE.

Quote for the week: "Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever has." - Margaret Mead.

### **Black Law Student Association**

The general membership meeting will not be held on October 9. Instead, it has been tentatively rescheduled for October 16 or October 23 at 5 - 5:50 p.m.

## **Environmental Law Society**

E.L.S. GENERAL MEETINGS will be on Tuesday October 10 at 12:00 and Wednesday October 11 at 5:15 p.m. Rooms will be announced.

**BAKE SALE!!!** Our next bake sale will be Thursday, October 12. Bring on those brownies to help fund our summer fellowships.

## **International Law Society**

The first ILS speaker event is in cooperation with Amnesty International. The event is titled "Women's Rights as Human Rights" on October 12 at 3:30 p.m. - 5:45 p.m. in Room 570. A complimentary cocktail reception will follow. The speakers include Cathe Wood, who has recently returned from the U.N. Beijing Women's Conference to give us insight into the issues discussed at the conference as well as women's development in the third world nations. Other speakers will also be discussing various international and human rights issues. We look forward to seeing all ILS members!

The Chicago Bar Association and the American Bar Association are presenting the Second Annual Midwest International Law Forum - "Doing Business Worldwide" - on Thursday, October 12 and Friday, October 13. For those interested in attending or need further information for this forum, please e-mail JSAGER.

**MEMBERS** - if there is anyone interested in helping out with the ILS Social Committee, please e-mail EGALLAGH.

A reminder to all ILS members: The Annual International Fall Congress will be at DePaul University on October 18 to October 22. This is going to be an exciting conference for any student interested in ILS, international law, international internships or study abroad programs. It will also offer students the opportunity to meet other ILS members from around the world. Please fill out a registration form, available in the ILS office room C76, as soon as possible. The Congress is free to all ILS members.

If you have further questions regarding the Fall Congress or ILS in general, please e-mail CBROWN or NSINGH.

## **Justinian Society of Lawyers**

The Justinian Society's next meeting will be on Thursday October, 12 at 4:45 (Room TBA). We will be joined by Kent alums Lisa Turano and Debra Petro who will discuss effective ways to network within the Justinian Society. Refreshments will be served. All are welcome to attend!!

## **Kent Association of Trial Lawyers of America (KATLA)**

Our next general meeting will be **Wednesday, October 11 at 3:00 P.M.** For those of you who can't make that time, particularly our night student members, we will also be meeting on **Thursday October 12 at 5:15 P.M.** One of the things we will be doing is addressing envelopes to ATLA attorneys so that we can get our letter-writing campaign for mentors underway.

It's never too late to get involved in KATLA. Applications are on the bulletin board on the Concourse and can be dropped in KATLA's mailbox #239.

We also have openings for Parliamentarian and Vice-President, which we will be electing at our next meeting. We are still accepting nominations. This is a good way to get involved in KATLA. If you have any questions or are interested in running for one of the positions, e-mail CDEUTSCH.

## **Phi Alpha Delta**

PAD HAS MOVED!! WE ARE NOW LOCATED IN C78! Stop by during posted office hours to take advantage of the Commercial Outline Lending Library for PAD members!

DUE TO THE LEGAL WRITING MAKEUP CLASSES, THE BROWN BAG SEMINAR ON OUTLINING HAS BEEN RESCHEDULED!!

ATTENTION 1LS ... come to the Brown Bag Seminar about OUTLINING. This will help you get a head start with your substantive classes. The Seminar will be held on Tuesday, October 10 at 12:00 noon in room 170. E-mail SREWERTS with questions.

Turn in your PAD application as soon as possible....our next initiation is scheduled for November 9 at 6:00 in the Courtroom so mark your calendars now!

PAD night at the BREW & VIEW .. only \$1 or one canned good for PAD members and \$3 or 3 canned goods for non-PADS. Join us on October 12 for a night of beer and movies and help a worthy cause! Watch the Bulletin Board and Broadcast Messages for details.

Mark your calendars for the Annual PAD Halloween Party on OCTOBER 31 ... it will be FREE for PAD members and \$10 for non-PADS.

LRE - Legal Related Education is a program where Kent students go into area schools to teach about the law. Lesson plans are already structured and we are looking for enthusiastic students to help us teach these students more about the law. E-mail SKADELMA with questions.

Questions/Ideas? e-mail RISMAIL, BROSENBL, ASINIBAL, LHEISLER or JGUBKIN.

## **Sports & Entertainment Law Society**

Wow! Our second speaker is right around the corner. The speaker is one of the attorney's for Playboy magazine. She will speak Tuesday at 12:00. The room is still to be determined, so look for the postings on the Sports and Entertainment Law Society bulletin board. See you there!!

## **Women in Law**

You'll want to attend the forum, "Women's Rights as Human Rights," on Thursday, October 12 at 3:30 and the brown bag luncheon panel, "Interviewing: Women's Special Concerns" on Tuesday October 17 from 12:00 - 1:00.

Lexis-Nexis & your Lexis Student Representatives proudly announce:

## **LEXIS DAY AT CHICAGO-KENT!**

**Tuesday October 10 from 2:00-6:00 pm in the Lobby**

**Stop by for an informative afternoon filled with food, fun, and  
fabulous give-a-ways and promotions!**

- \* Enter our FREE Raffle! This year we are raffling off two copies of the exciting new Lexis Law Student Office!
- \* Get your FREE Lexis Home Access Software, including the fantastic new Lexis On Line Connection!
- \* Pick up a FREE Emanuels & enjoy FREE Soft drinks & refreshments!

Your Chicago-Kent Lexis Student Representatives and various National Lexis Representatives will be on hand to demonstrate exciting new Lexis-Nexis products and to answer any questions you have. So be sure to stop by, Tuesday October 10 from 2:00-6:00 in the Lobby!